Humble Yourselves

James 4:10, I Peter 5:6

- The phrase that is our theme of the day appears in two passages
- We'll take a look at both today
- In them, it is translated "humble yourselves"
- Used twelve other times in the New Testament, it is also translated humble, brought low, or abased
- It is about "assigning yourself a lower rank"
- Or being "ranked below others who are honored or rewarded"
- It is a counter-cultural phrase
- One that our world (certainly) and our sinful flesh (perhaps) will fight against
- But God reminds us twice
- In James 4, and I Peter 5 "Humble Yourselves"

James 4:1

- 1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?
 - This passage begins with internal conflicts that work their way out
 - Our desires, sinful lusts, cause wars and fightings among us
 - They are a result of pride
 - We do what we want, and when we do, never get what we want
 - It clarifies...

James 4:2

- 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.
 - · God alone can provide what we need
 - But His commands go against our fleshly desires
 - Those desires lead us far from God into sin
 - Instead of providing what we desire, they destroy us
 - We ask Him not for what is best
 - Even when we do...

James 4:3

- 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.
 - Instead of working for other's good and God's glory
 - We too often please ourselves

The next verse describes us...

James 4:4

- 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.
 - To live by our own desires is to live like the world
 - To live according to that which the god of this world desires
 - Not according to God's will
 - And this puts us directly at odds with God
 - Makes us an enemy of God
 - The next section elaborates...

James 4:5-7

- 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
- 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
- 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
 - We're dealing with a problem
 - Fighting a war within ourselves
 - But praise God, He gives grace
 - Not to the proud, which He resists
 - But to the humble
 - To those who assign themselves a lower rank
 - That follow not their own desires
 - But submit to Him
 - Fully
 - Without reservation
 - Not leaving any room for their own will
 - · Only His will
 - These kind of people resist the enemy
 - And when we do, He flees
 - Furthermore...

James 4:8

- 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
 - If we have any hope of victory in this battle, we must draw near to Him
 - To allow Him to cleanse and purify us
 - And to set our mind on Him alone once and for all

This will no doubt cause difficult moments...

James 4:9-10

- 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.
- 10 Humble yourselves in the sight of the Lord, and he shall lift you up.
 - The humbling of ourselves is the only way we can be lifted up
 - Seeking what He desires, leaving our own desires behind
 - Fulfills and satisfies
 - In ways no sin ever can, ever has, or ever will
 - Humble yourselves
 - 1. Who we are in the flesh: lusts, internal conflicts of desire
 - 2. What that will cause: betrayal of God, failure, destruction
 - 3. God's character by contrast: He gives grace
 - 4. How we must respond: submit fully, arrange ourselves beneath, humble ourselves

I Peter 5:1-7

- 1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:
- 2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;
- 3 Neither as being lords over God's heritage, but being ensamples to the flock.
- 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.
- 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
- 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
- 7 Casting all your care upon him; for he careth for you.
 - This is an exhortation from Peter
 - He can identify with these shepherds, as he is one himself
 - He asks them to feed and to oversee
 - To be an example, because they have the best example of all
 - Never to do so for the wrong motivations
 - But to understand who they are and where they rank
 - And also the reward that is waiting
 - Younger should submit to elder
 - And all should submit to one another
 - Covering themselves with humility
 - Because the prideful are resisted by God
 - But grace is given to the humble
 - Therefore all of us must humble ourselves

- Because God's hand is mighty
- And we are under His hand willingly or unwillingly
- We are even more blessed if we put ourselves there willingly
- And we cast our cares upon Him
- Because He truly cares

Christopher Harper, **Take Note** 2024